

# Agreement for The Vancouver Golf and Travel Show February 16<sup>th</sup> & 17<sup>th</sup>, 2008

	Name/Title: _____ Co.Name: _____ Address: _____ City/Prov: Postal Code: _____ Phone: _____ Fax: _____ Website: _____ E-mail: _____
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**National Event Management is hereby authorized to reserve space on the exhibition floor as follows:**

<b>A. EXHIBIT SPACE</b> <i>Booth space comes with an 8ft back drape and 3 ft side drapes only. Additional Booth accessories must be ordered separately.</i> <b>Vancouver, BC Place, February 16 &amp; 17, 2008</b> <input type="checkbox"/> \$1395 per 10 x 10 booth Booth # _____ <input type="checkbox"/> Bulk Rate \$1095 per 10 x 10 booth for booth space 400 sq. ft or larger Booth Size _____ <input type="checkbox"/> Corner Booth Premium - Add \$100.00 per corner	\$          Sub-Total
<b>Total Booth Space Cost</b>	<b>\$</b>
<b>B. BOOTH ACCESSORY PACKAGES</b> <i>(Includes carpet, table, 2 chairs and 1 standard 2 plug electrical outlet)</i> <b>Vancouver</b> <input type="checkbox"/> 10 x 10 booth accessories \$275.00 <input type="checkbox"/> 20 x 20 booth accessories \$450.00 <input type="checkbox"/> 10 x 20 booth accessories \$325.00 <input type="checkbox"/> 20 x 30 booth accessories \$500.00	\$          Total Booth
<b>Accessories Cost</b>	<b>\$</b>
<b>GRAND TOTAL COSTS (excluding taxes)</b>	<b>\$</b>
Credit Card Information: Amount: \$ _____ Credit Card # _____ Expiry Date: _____ Card Holder Name: _____ Signature: _____ **Please initial here for the balance of your payment to be put on this credit card on December 16, 2007. _____ <p style="text-align: center;"><b>PAYMENT TERMS: 40 % deposit due upon receiving invoice, 60% balance due 60 days prior to the show date.</b>          Show management will provide the exhibitor with an invoice as per the noted schedule.</p>	

**CANCELLATIONS: Deposits are non-refundable and non-transferable in the event of cancellation by the exhibitor as per the payment schedule.**

I have read and agree to the Basic Terms and Conditions accompanying this Application/Contract. A facsimile copy of this Application/Contract is binding.		
Application by: (print name) _____	Signature _____	Date _____